# This booklet contains:

|     |                          | Page |
|-----|--------------------------|------|
| I   | REGULATIONS              | 1    |
| П   | SYLLABUSES               | 11   |
| III | LIST OF PRESCRIBED TEXTS | 298  |

#### **NOTE**

#### Kindly note that:

- 1. To enhance educational transactions, this syllabus has an optional recommendation to include 'Contemporary Studies' as a component of Socially Useful Productive Work (SUPW).
- 2. For ease of understanding, wherever required, the scope of syllabuses, indicating the extent and depth of coverage have been defined. The Syllabuses have been presented in regular font and the scope of syllabuses in *italics*.

# **CONTENTS**

|     |   | PAGE |
|-----|---|------|
| TH  | IE COUNCIL  | 1    |
| INI | DIAN SCHOOL CERTIFICATE EXAMINATION                 |      |
| CH  | HAPTER I  |      |
| A.  | Introduction  | 1    |
| B.  | Academic Year                                       | 1    |
| C.  | Conditions of Eligibility for Admission to Class XI | 1    |
| D.  | Conditions of Entry                                 | 2    |
| E.  | Minimum Attendance Requirement                      | 2    |
| F.  | Withdrawal of Candidates                            | 3    |
| G.  | Syllabuses  | 3    |
| H.  | Disqualification                                    | 3    |
| CH  | HAPTER II   |      |
| A.  | Subjects of Examination                             | 4    |
| B.  | Scheme of Examination                               | 4    |
| C.  | Choice of Subjects                                  | 5    |
| D.  | Awards and Conditions for Awards                    | 5    |
| E.  | Issue of Results                                    | 5    |
| F.  | Certificates, etc.                                  | 5    |
| G.  | Ownership of Answer Scripts and other materials     | 6    |
| H.  | Evaluation of Answer Scripts                        | 6    |
| I.  | Enquiries concerning Examination Results            | 6    |
| J.  | Re-examination                                      | 7    |
| K.  | Last Date for retaining Answer Scripts              | 7    |
| CH  | HAPTER III  |      |
| A.  | Awarding Committee                                  | 7    |
| B.  | Use of Unfair Means                                 | 7    |
| C.  | Power to alter or cancel results, certificates, etc | 9    |

#### **CHAPTER IV**

| A. | Gene | eral Arrangements:                           | 9  |
|----|------|--|----|
|    | (1)  | Date of Examination                          | 9  |
|    | (2)  | Centres of Examination                       | 9  |
|    | (3)  | Registration of Candidates                   | 9  |
|    | (4)  | Correction of Entries                        | 9  |
|    | (5)  | Confirmation of Entries                      | 9  |
|    | (6)  | Transfer of Examination Centre               | 9  |
|    | (7)  | Particulars of Candidates                    | 9  |
|    | (8)  | Entries for a Supplementary Pass Certificate | 9  |
|    | (9)  | Examination Charges                          | 10 |
|    | (10) | Refunds                                      | 10 |
|    | (11) | Infectious Diseases                          | 10 |
|    | (12) | Time Allowance for Question Papers           | 10 |
|    | (13) | Materials to be provided for by candidates   | 10 |
|    | (14) | Special Consideration                        | 10 |
|    | (15) | Statement of Results                         | 10 |
|    | (16) | Textbooks                                    | 10 |
|    | (17) | Standards in Subjects                        | 10 |
|    | (18) | Clarity and Neatness                         | 10 |
| B. | Equi | ivalence and Recognition                     | 10 |

# **SYLLABUSES**

| S.NO.    | SUBJECT   | PAGE |
|----------|---|------|
| Compu    | dsory Subject   |      |
| 1.       | English (801)   | 11   |
| Elective | e Subjects  |      |
| 2.       | Indian Languages  | 14   |
| 3.       | Modern Foreign Languages  | 15   |
|          | Chinese (826), French (828), German (829), Tibetan (835), Spanish (836) |      |
| 4.       | Classical Languages   | 16   |
|          | Arabic (837), Sanskrit (838), Persian (839)                             |      |
| 5.       | Elective English (850)  | 17   |
| 6.       | History (851)   | 19   |
| 7.       | Political Science (852)   | 31   |
| 8.       | Geography (853)   | 40   |
| 9.       | Sociology (854)   | 56   |
| 10.      | Psychology (855)  | 69   |
| 11.      | Economics (856)   | 77   |
| 12.      | Commerce (857)  | 85   |
| 13.      | Accounts (858)  | 94   |
| 14.      | Business Studies (859)  | 112  |
| 15.      | Mathematics (860)   | 117  |
| 16.      | Physics (861)   | 128  |
| 17.      | Chemistry (862)   | 150  |
| 18.      | Biology (863)   | 176  |
| 19.      | Home Science (864)  | 194  |
| 20.      | Fashion Designing (865)   | 200  |
| 21.      | Electricity and Electronics (866)                                       | 207  |
| 22.      | Engineering Science (867)   | 210  |
| 23.      | Computer Science (868)  | 212  |

| S.NO.  | SUBJECT                                  | PAGE |  |
|--|--|------|--|
| 24.  | Geometrical and Mechanical Drawing (869) | 229  |  |
| 25.  | Geometrical and Building Drawing (870)   | 230  |  |
| 26.  | Art (871)                                | 231  |  |
| 27.  | Music                                    |      |  |
|  | (a) Indian Music – Hindustani (872)      | 235  |  |
|  | (b) Indian Music – Carnatic (873)        | 240  |  |
|  | (c) Western Music (874)                  | 242  |  |
| 28.  | Physical Education (875)                 | 244  |  |
| 39.  | Environmental Science (877)              | 267  |  |
| 30.  | Biotechnology (878)                      | 279  |  |
|  |  |      |  |
| Socially                                     | Useful and Productive Work               | 289  |  |
| Appendix – I - List of Prescribed Text Books |  |      |  |